

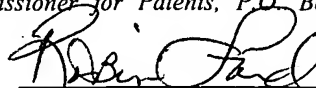


AFW

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 15, 2006.


Robin Ford

Applicant : Aaron D. Bachelder, et al. Confirmation No. 5761
Application No. : 10/696,490
Filed : October 28, 2003
Title : METHOD AND APPARATUS FOR ALERTING CIVILIAN
MOTORISTS TO THE APPROACH OF EMERGENCY VEHICLES
Grp./Div. : 2612
Examiner : Shirley Chang
Docket No. : 53932/C766
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
Post Office Box 7068
Pasadena, CA 91109-7068
November 15, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|--|----------------------------------|-------------------------|---------------------|-------------------|-------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 20 | *20 | 0 | 0 x \$25.00 | 0 x \$50.00 | 0 |
| Independent Claims | 3 | ** 3 | 0 | 0 x \$100.00 | 0 x \$200.00 | 0 |
| Multiple Dependent Claims *** | | | | \$180.00 | \$360.00 | 0 |
| TOTAL FILING FEE | | | | | | 0 |
| NO ADDITIONAL FEE REQUIRED | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |
| LIST INDEPENDENT CLAIMS: 1, 14 and 21 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME | | | | | | |

Amendment Transmittal Letter
Application No. 10/696,490

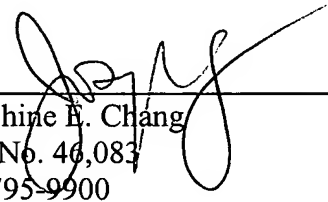
_____ Attached is our check for \$ to pay the fees calculated above.
X _____ A Petition for Extension of Time and the required fee are enclosed.
_____ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By _____


Josephine B. Chang
Reg. No. 46,083
626/795-9900

JEC/rjf

RJF PAS710542.1-* -11/15/06 7:05 PM